**TYPE TITLE OF YOUR PROJECT HERE WITH CAPITAL LETTERS** (**12 point and bold**)

**Part1: General Information** (10 point)

Please write the names of the Group Members in the table below (7 members at most)

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | Name | Specialism | Degree | Email |
| 1 |  |  |  |  |
| 2 |  |  |  |  |
| 3 |  |  |  |  |
| 4 |  |  |  |  |
| 5 |  |  |  |  |
| 6 |  |  |  |  |
| 7 |  |  |  |  |

**Academic Supervisor**:

Name of Academic Supervisor: ………………………………..

Specialism: ……………………….......................  
Position: …………………………………

Affiliaction: ……………………………………..

Email address: …………………………………...

**Part2: The Scientific aspect (**10 point**)**

This part should answer the following questions:

• what is the field of the project (e.g., WASH or CSA)?

• What is the problem that your project will solve?

• How will your project solve this problem? And what distinguishes it?

• What is the main target group for this project?

• What is the scientific background on which the project is based?

• What tools should be used to implement the project?

• What is the methodology to be followed to verify the effectiveness of the project?

• What are the obstacles that face the implementation of the project?.

**Part3: The Entrepreneurial aspect (**10 point**)**

This part should answer the following questions:

• What market is this project targeting?

• What is the social return on this project?

• What is the expected capital for the implementation of the project?

• How many employees are proposed to implement the project?

• What are the tools and equipment needed to implement the project?

• What are the obstacles that hinder the marketing of this project?

• How will profit be made in this product?

• What is the expected profit amount after one year of launch?

• Where does this project see itself after a year of launch?

• What is the expected budget to reach the prototype?

**\*\*You can add any additional information that would enhance your proposal in both scientific and entrepreneurial aspects.**